

FOR FURTHER INFORMATION, CONTACT:

Greg Jarvis, Project Manager, Planning Division, Denver Service Center, National Park Service, 12795 West Alameda Parkway, P.O. Box 25287, Denver, Colorado 80225-0287; telephone: 303-969-2263; or e-mail: greg_jarvis@nps.gov. General information about Mount Rushmore National Memorial is available on the Internet at <http://www.nps.gov/moru>.

Dated: November 4, 2008.

Ernest Quintana,

Regional Director, Midwest Region.

[FR Doc. E8-28232 Filed 11-25-08; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR**National Park Service****National Register of Historic Places; Weekly Listing of Historic Properties**

Pursuant to (36CFR60.13(b,c)) and (36CFR63.5), this notice, through publication of the information included herein, is to appraise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from October 20 to October 24, 2008.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St. NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th floor, Washington DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, Edson_Beall@nps.gov.

Dated: November 17, 2008.

J. Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

KEY: State, County, Property Name, Address/ Boundary, City, Vicinity, Reference Number, NHL, Action, Date, Multiple Name

ALABAMA**Elmore County**

First Baptist Church of Wetumpka, 205 West Bridge St., Wetumpka, 06001101, LISTED, 10/24/08

ARKANSAS**Johnson County**

Hill, Taylor, Hotel, 409 Alabama St., Coal Hill, 08001007, LISTED, 10/21/08

COLORADO**La Plata County**

Denver and Rio Grande Western Railroad Locomotive No. 315, 479 Main Ave., Durango, 08001008, LISTED, 10/24/08

COLORADO**Rio Grande County**

Spruce Lodge, 29431 W. U.S. Hwy. 160, South Fork, 08001009, LISTED, 10/21/08

MARYLAND**Washington County**

Tolson's Chapel, 111 E. High St., Sharpsburg, 08001012, LISTED, 10/21/08

MARYLAND**Worcester County**

St. Paul's by-the-sea Protestant Episcopal Church, 302 N. Baltimore St., Ocean City, 08001013, LISTED, 10/22/08

MISSOURI**Jasper County**

Inter-State Grocer Company Building, 1027-1035 S. Main St., Joplin, 08001024, LISTED, 10/24/08 (Historic Resources of Joplin, Missouri)

MONTANA**Flathead County**

Wheeler Camp (Boundary Increase and Additional Documentation), North end of Lake McDonald, Glacier National Park, Apgar vicinity, 08001015, LISTED, 10/24/08 (Glacier National Park MRA (AD))

NORTH CAROLINA**Wake County**

Purefoy-Chappell House and Outbuildings, 1255 S. Main St., Wake Forest, 08001016, LISTED, 10/22/08 (Wake County MPS)

VIRGINIA**Arlington County**

Aurora Highlands Historic District, Bounded by 16th St. S., S. Eads St., 26th St. S., and S. Joyce St., Arlington, 08001018, LISTED, 10/22/08 (Historic Residential Suburbs in the United States, 1830-1960 MPS)

[FR Doc. E8-28063 Filed 11-25-08; 8:45 am]

BILLING CODE 4310-70-P

LEGAL SERVICES CORPORATION**Notice of Availability of Calendar Year 2009 Competitive Grant Funds; Correction**

AGENCY: Legal Services Corporation.

ACTION: Notice; correction. The dates for filing the Notice of Intent to Compete (NIC) and competitive grant applications for service areas in Wyoming have been revised. See the revised dates under **SUPPLEMENTARY INFORMATION**.

SUMMARY: The Legal Services Corporation (LSC) is the national organization charged with administering Federal funds provided for civil legal services to low-income people. LSC hereby announces the availability of competitive grant funds for the provision of a full range of civil legal services to eligible clients in Wyoming. Grants will be awarded in or around April 2009. The estimated annualized grant amounts for service areas in Wyoming are: \$478,874 for the provision of civil legal services to the general low-income population throughout the state (i.e., service area WY-4); \$12,054 for the provision of civil legal services to the migrant farmworker population throughout the state (i.e., service area MWY); and \$167,794 for the provision of civil legal services to the Native American population throughout the state (i.e., service area NWY-1). The grant will be awarded in or around April 2009.

DATES: See **SUPPLEMENTARY INFORMATION** section for grants competition dates.

ADDRESSES: Legal Services Corporation—Competitive Grants, 3333 K Street, NW., Third Floor, Washington, DC 20007-3522.

FOR FURTHER INFORMATION CONTACT:

Reginald Haley, Office of Program Performance, 202-295-1545.

SUPPLEMENTARY INFORMATION: The Request for Proposals (RFP) is available at www.grants.lsc.gov. Once at the Web site, click on *FY 2009 Request For Proposals Narrative Instruction* to access the RFP and other information pertaining to the LSC competitive grants process. Refer to the RFP for instructions on preparing the grant proposal; the regulations and guidelines governing LSC funding; the definition of a full range of legal services; and grant proposal submission requirements.

Applicants must file a NIC (RFP Form-H) to participate in the competitive grants process. The deadline for filing the NIC is March 2, 2009, 5 p.m. E.D.T. The deadline for filing grant proposals is April 13, 2009, 5 p.m. E.D.T. The dates shown in this notice for filing the NIC and the grant proposals supersede the dates in the RFP. All other instructions, regulations, guidelines, definitions, and grant proposal submission requirements remain in effect unless otherwise noted.

The following persons, groups, and entities are qualified applicants who may submit a Notice of Intent to Compete (NIC; RFP Form-H) and an application to participate in the competitive grants process: (1) Current recipients of LSC grants; (2) non-profit organizations that have as a purpose the